

**IN THE OFFICE OF  
ADMINISTRATIVE HEARINGS  
24 DOJ 04153**

## EXCEPTIONS

## PROPOSED FINAL DECISION ORDER

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This the 19<sup>th</sup> day of May 2025.

JEFF JACKSON  
Attorney General

/s/ J. Joy Strickland

J. Joy Strickland  
Senior Deputy Attorney General  
N.C. Department of Justice  
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COUNSEL TO THE COMMISSION

**CERTIFICATE OF SERVICE**

The undersigned does hereby certify that a copy of the foregoing **EXCEPTIONS** have been duly served upon **Petitioner** by mailing a copy to the address below:

**William Lee Buck, III  
470 Drake Court  
Willington, NC 28403**

This the 19<sup>th</sup> day of May 2025.

JEFF JACKSON  
Attorney General

Attorney General

/s/ J. Joy Strickland/  
J. Joy Strickland  
Senior Deputy Attorney General  
ATTORNEY FOR THE COMMISSION