

OUT OF STATE TRANSFER

Officers Name: _____ **Date Prepared:** _____

Prepared by: _____

Note: Individuals who were an ATF Agent, a FBI Agent, a DEA Agent, Secret Service Agent in the 1811 Federal Job Series, or a U.S. Marshal should use the evaluation sheet for those jobs classifications (eff. January 1, 2019)

| | Legal Unit | Hrs | |
|----------|-----------------------------------------------|-----|----------|
| a | Motor Vehicle Laws | 20 | Required |
| b | Controlled Substance | 12 | Required |
| c | Elements of Criminal Law | 24 | Required |
| d | Juvenile Laws and Procedures | 08 | Required |
| e | Arrest, Search and Seizure/Constitutional Law | 28 | Required |
| f | ABC Laws and Procedures | 04 | Required |

| | Patrol Duties Unit | Hrs | |
|----------|--------------------------------------------------------|-----|--|
| g | Techniques of Traffic Law Enforcement | 24 | |
| h | Explosives and Hazardous Materials | 12 | |
| i | Traffic Crash Investigation | 24 | |
| j | In-Custody Transportation | 08 | |
| k | Crowd Management | 12 | |
| l | Patrol Techniques | 28 | |
| m | Law Enforcement Communications and Information Systems | 08 | |
| n | Anti-Terrorism | 04 | |
| o | Rapid Deployment | 08 | |

| | Law Enforcement Communication Unit | Hrs | |
|----------|----------------------------------------------------------------|-----|--|
| p | Responding to Victims and the Public | 10 | |
| q | Domestic Violence Response | 16 | |
| r | Ethics for Professional Law Enforcement | 04 | |
| s | Individuals with Mental Illness and Developmental Disabilities | 24 | |
| t | Crime Prevention Techniques | 06 | |
| u | Communication Skills for Law Enforcement Officers | 08 | |
| v | Preparing for Court and Testifying in Court | 12 | |

| | Investigation Unit | Hrs | |
|-----------|-------------------------------------------|-----|--|
| w | Fingerprinting and Photographing Arrestee | 06 | |
| x | Field Note-taking and Report Writing | 12 | |
| y | Criminal Investigation | 34 | |
| z | Interviews | 16 | |
| aa | Human Trafficking | 02 | |

| | Practical Application Unit | Hrs | |
|-----------|-----------------------------------------------|-----|--|
| bb | First Responder | 32 | |
| cc | Firearms | 48 | |
| dd | Law Enforcement Driver Training | 40 | |
| ee | Physical Fitness (Classroom Instruction) | 08 | |
| ff | Fitness Assessment and Testing | 12 | |
| gg | Physical Exercise 1 hour daily, 3 days a week | 34 | |
| hh | Subject Control Arrest Techniques | 40 | |

| | Sheriff-Specific Unit | Hrs | |
|-----------|----------------------------------------------|-----|--|
| ii | Civil Process | 24 | |
| jj | Sheriffs' Responsibilities: Detention Duties | 04 | |
| kk | Sheriffs' Responsibilities: Court Duties | 06 | |