**COMMITTEE #4: Meeting #2 Agenda**

***3.24.2021***

1. **Welcome and introductions (Mike)**
   1. Approval of [staff notes](https://justice365.sharepoint.com/:w:/r/sites/TaskForceMemberSharePoint/Committees/Comm%204%20-%20Local%20Policy%20Change/Meeting%20Notes/Local%20Policy%20Committee%20Meeting%201%20Notes.docx?d=wb68a7ae0d587421dace80235490eb248&csf=1&web=1&e=oRf3Dy) from Meeting #2.
2. **Review of each stakeholder area**
   1. Law Enforcement (Jeff)
   2. Local Government (Greg)
   3. Community/Victims (Jasmine)
   4. Grantmakers (Holly)
3. **Next Steps (Mike)**
4. **Adjourn**