**COMMITTEE #4: Meeting #4 Agenda**

***4.23.2021***

1. **Welcome and introductions (Mike)**
	1. Approval of staff notes (link added when Greg finishes edits) from Meeting #3.
2. **Stakeholder Bucket Updates**
	1. Law Enforcement (Jeff)
	2. Community/Victims (Jasmine)
	3. Local Government (Greg, Holly)
	4. Grantmakers (Holly)
3. **Potential Advisory Teams (All)**
4. **Outreach/Education Planning (All)**
	1. One pagers / Newsletter Submissions
	2. Affinity organization
	3. Conferences / Professional education
		1. Direct presentations
		2. Other
5. **Next Steps (All)**
6. **Adjourn**