**COMMITTEE #4: Meeting #4 Agenda**

***4.23.2021***

1. **Welcome and introductions (Mike)**
   1. Approval of staff notes (link added when Greg finishes edits) from Meeting #3.
2. **Stakeholder Bucket Updates**
   1. Law Enforcement (Jeff)
   2. Community/Victims (Jasmine)
   3. Local Government (Greg, Holly)
   4. Grantmakers (Holly)
3. **Potential Advisory Teams (All)**
4. **Outreach/Education Planning (All)**
   1. One pagers / Newsletter Submissions
   2. Affinity organization
   3. Conferences / Professional education
      1. Direct presentations
      2. Other
5. **Next Steps (All)**
6. **Adjourn**